

CHURCH OF THE  
*ASSUMPTION*

ORDER OF CELEBRATION FOR  
*The Thirteenth Sunday in Ordinary Time*

June 27, 2021

\*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.

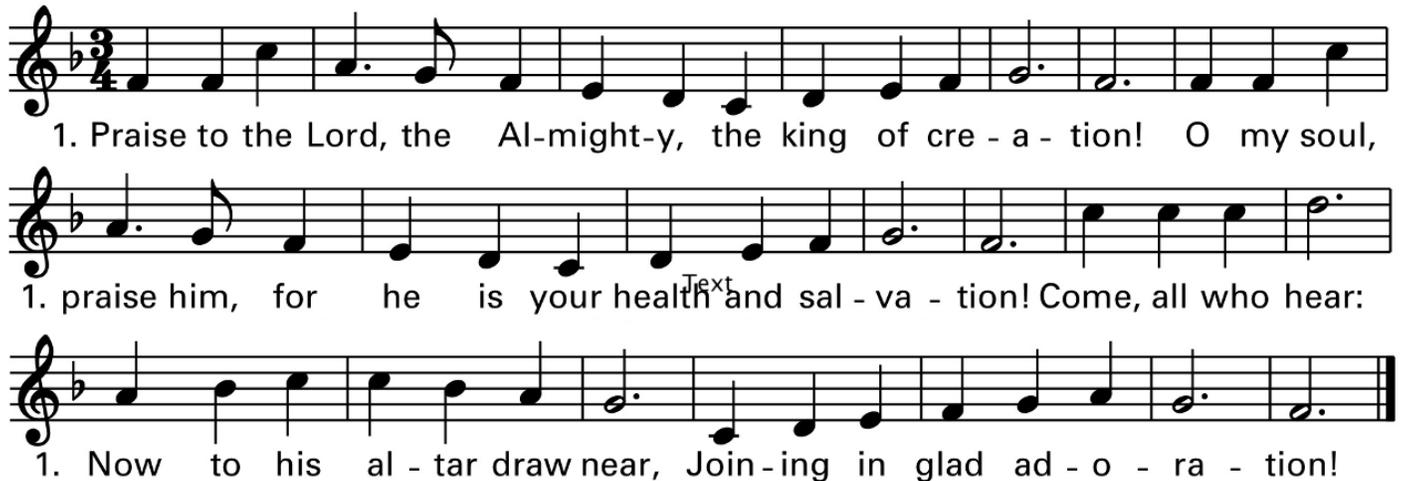
*The Introductory Rites*

OPENING HYMN

*Praise to the Lord*

**PRAISE TO THE LORD**

LOBE DEN HERREN



1. Praise to the Lord, the Al-might-y, the king of cre - a - tion! O my soul,  
1. praise him, for he is your health and sal - va - tion! Come, all who hear:  
1. Now to his al - tar draw near, Join - ing in glad ad - o - ra - tion!

Text: Catherine Winkworth, Music from the Erneuertten Gesanbuch , Tune: LOBE DEN HERREN

GLORIA

*Mass of Joy and Peace*  
Alonso

# *The Liturgy of the Word*

## FIRST READING

Wisdom 1:13-15, 2:23-24

God did not make death, nor does he rejoice in the destruction of the living. For he fashioned all things that they might have being; and the creatures of the world are wholesome, and there is not a destructive drug among them nor any domain of the netherworld on earth, or justice is undying. For God formed man to be imperishable; the image of his own nature he made him. But by the envy of the devil, death entered the world, and they who belong to his company experience it.

## PSALM

Psalm 30  
Guimont Tone

## SECOND READING

2<sup>nd</sup> Corinthians 8:7-9,13,15

Brothers and sisters: As you excel in every respect, in faith, discourse, knowledge, all earnestness, and in the love we have for you, may you excel in this gracious act also. For you know the gracious act of our Lord Jesus Christ, that though he was rich, for your sake he became poor, so that by his poverty you might become rich. Not that others should have relief while you are burdened, but that as a matter of equality your abundance at the present time should supply their needs, so that their abundance may also supply your needs, that there may be equality.

As it is written: *Whoever had much did not have more, and whoever had little did not have less.*

## GOSPEL ACCLAMATION

## GOSPEL

Mark 5:21,24,35b-43

When Jesus had crossed again in the boat to the other side, a large crowd gathered around him, and he stayed close to the sea. One of the synagogue officials, named Jairus, came forward. Seeing him he fell at his feet and pleaded earnestly with him, saying, "My daughter is at the point of death. Please, come lay your hands on her that she may get well and live." He went off with him, and a large crowd followed him and pressed upon him. While he was still speaking, people from the synagogue official's house arrived and said, "Your daughter has died; why trouble the teacher any longer?" Disregarding the message that was reported, Jesus said to the synagogue official, "Do not be afraid; just have faith." He did not allow anyone to accompany him inside except Peter, James, and John, the brother of James. When they arrived at the house of the synagogue official, he caught sight of a commotion, people weeping and wailing loudly. So he went in and said to them, "Why this commotion and weeping? The child is not dead but asleep." And they ridiculed him. Then he put them all out. He took along the child's father and mother and those who were with him and entered the room where the child was. He took the child by the hand and said to her, "*Talitha koum,*" which means, "Little girl, I say to you, arise!" The girl, a child of twelve, arose immediately and walked around. At that they were utterly astounded. He gave strict orders that no one should know this and said that she should be given something to eat.

## HOMILY

PRAYERS OF THE FAITHFUL

*The Liturgy of the Eucharist*

PREPARATION OF THE ALTAR

*Jesus Christ, By Faith Revealed*



1. Je - sus Christ, by faith re - vealed In your gath - ered

1. Church at prayer, In the Spir - it, giv - ing thanks

1. For all bless - ings of your care: God - with - us as

1. life, we pray, Make your pres - ence known to - day!

Text by Sister Delores Dufner, OSB, Music by Conrad Kocher. Tune: DIX

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

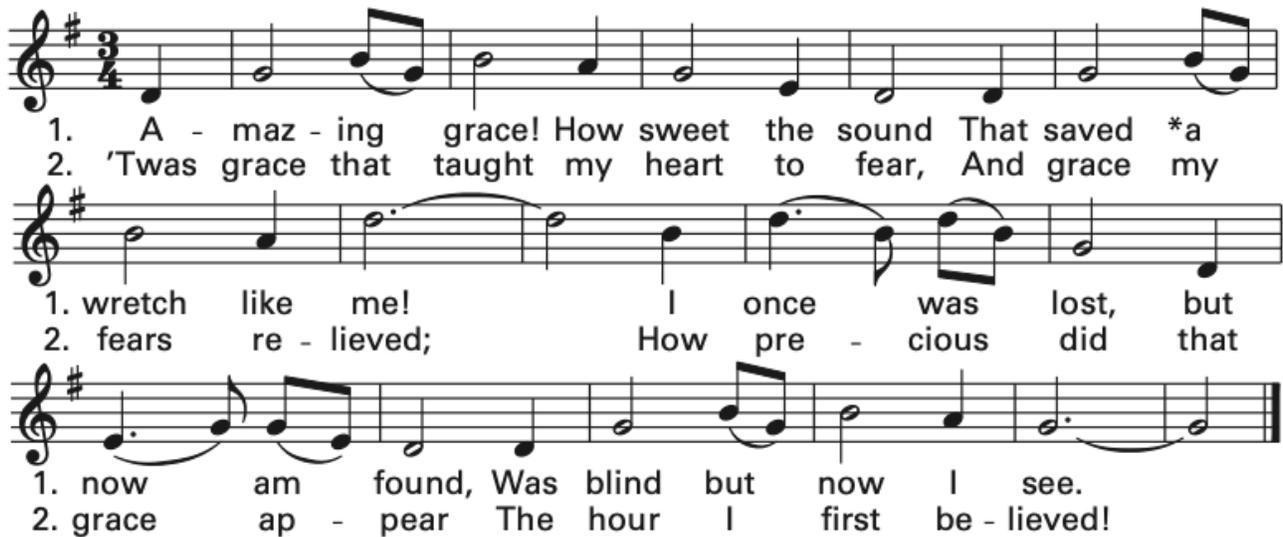
ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

COMMUNION HYMN

*Amazing Grace*



1. A - maz - ing grace! How sweet the sound That saved \*a  
2. 'Twas grace that taught my heart to fear, And grace my  
1. wretch like me! I once was lost, but  
2. fears re - lieved; How pre - cious did that  
1. now am found, Was blind but now I see.  
2. grace ap - pear The hour I first be - lieved!

Text by John Newton, Music from *Columbian Harmony*. Tune: NEW BRITAIN

POST-COMMUNION BLESSING

*The Concluding Rites*

DISMISSAL

CLOSING HYMN

*Make Us True Servants*

Text by Susan G. Wentz, Music: Irish Tune, Tune: SLANE

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