

CHURCH OF THE
ASSUMPTION

ORDER OF CELEBRATION FOR
Sixth Sunday of Easter

May 9, 2021

*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.

The Introductory Rites

OPENING HYMN

Come, Christians, Join to Sing

1. Come, Chris-tians, join to sing Al-le-lu-ia! A-men!

Loud praise to Christ our King, Al-le-lu-ia! A-men!

Let all, with heart and voice, be-fore his throne re-joice;

praise is his gra-cious choice. Al-le-lu-ia!

A-men!

Text by Christian H. Bateman and Music arranged by John Stoddart Tune: MADRID

GLORIA

Mass for the People of God
Chepponis

The Liturgy of the Word

FIRST READING

Acts 10:25-26, 34-35, 44-48

When Peter entered, Cornelius met him and, falling at his feet, paid him homage. Peter, however, raised him up, saying, "Get up. I myself am also a human being." Then Peter proceeded to speak and said, "In truth, I see that God shows no partiality. Rather, in every nation whoever fears him and acts uprightly is acceptable to him." While Peter was still speaking these things, the Holy Spirit fell upon all who were listening to the word. The circumcised believers who had accompanied Peter were astounded that the gift of the Holy Spirit should have been poured out on the Gentiles also, for they could hear them speaking in tongues and glorifying God. Then Peter responded, "Can anyone withhold the water for baptizing these people, who have received the Holy Spirit even as we have?" He ordered them to be baptized in the name of Jesus Christ.

PSALM

Psalm 98
Perry

SECOND READING

1st John 4:7-10

Beloved, let us love one another, because love is of God; everyone who loves is begotten by God and knows God. Whoever is without love does not know God, for God is love. In this way the love of God was revealed to us: God sent his only Son into the world so that we might have life through him. In this is love: not that we have loved God, but that he loved us and sent his Son as expiation for our sins.

GOSPEL ACCLAMATION

GOSPEL

John 15:9-17

Jesus said to his disciples: "As the Father loves me, so I also love you. Remain in my love. If you keep my commandments, you will remain in my love, just as I have kept my Father's commandments and remain in his love. "I have told you this so that my joy may be in you and your joy might be complete. This is my commandment: love one another as I love you. No one has greater love than this, to lay down one's life for one's friends. You are my friends if you do what I command you. I no longer call you slaves, because a slave does not know what his master is doing. I have called you friends, because I have told you everything I have heard from my Father. It was not you who chose me, but I who chose you and appointed you to go and bear fruit that will remain, so that whatever you ask the Father in my name he may give you. This I command you: love one another."

HOMILY

PRAYERS OF THE FAITHFUL

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR

Where Charity and Love Prevail

1. Where char - i - ty and love pre - vail,
There God is ev - er found; Brought here to - geth - er
by Christ's love, By love are we thus bound.

The musical score is written on three staves in G major (one sharp) and 7/8 time. The melody is simple and hymn-like, with lyrics written below the notes. The first staff begins with a treble clef, a key signature of one sharp (F#), and a 7/8 time signature. The lyrics are: "1. Where char - i - ty and love pre - vail,". The second staff continues the melody with lyrics: "There God is ev - er found; Brought here to - geth - er". The third staff concludes the phrase with lyrics: "by Christ's love, By love are we thus bound." The piece ends with a double bar line.

Text: *Ubi Caritas*, translated by Omer Westendorf, Music by Paul Benoit, OSB. Tune: CHRISTIAN LOVE

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

POST-COMMUNION BLESSING

The Concluding Rites

DISMISSAL

RECEPTION OF COMMUNION

Love Divine, All Loves Excelling

Text by Charles Wesley, Music by Rowland H. Prichard, Tune: HYFRYDOL

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