

CHURCH OF THE *ASSUMPTION*

ORDER OF CELEBRATION FOR *Sixteenth Sunday in Ordinary Time*

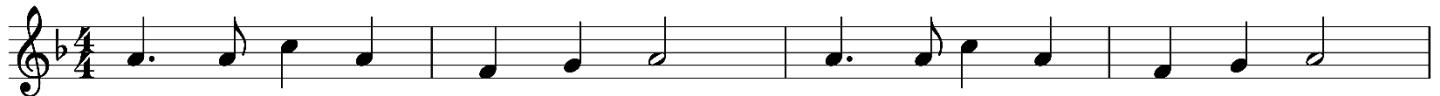
July 19, 2020

***If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.**

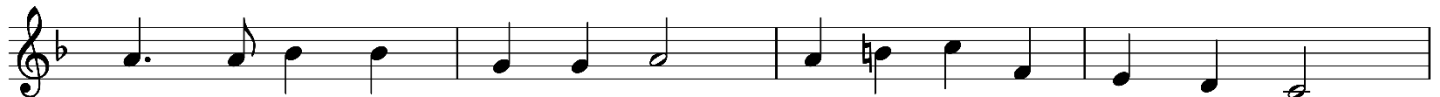
The Introductory Rites

OPENING HYMN

Come, You Thankful People, Come
ST. GEORGE'S WINDSOR



All the world is God's own field, Fruit un-to his praise to yield;



Wheat and tares to - geth - er sown, Un - to joy or sor - row grown.



First the blade, and then the ear, Then the full corn shall ap - pear.



Lord of har - vest, grant that we Whole-some grain and pure may be.

Text: Henry Alford, alt. Tune: George J. Elvey, harm. by Richard Proulx. © GIA.

GLORY TO GOD

Mass for Saint John Paul II
Richard J. Clark

The Liturgy of the Word

FIRST READING

Wisdom 12:13, 16-19

There is no god besides you who have the care of all, that you need show you have not unjustly condemned. For your might is the source of justice; your mastery over all things makes you lenient to all. For you show your might when the perfection of your power is disbelieved; and in those who know you, you rebuke temerity. But though you are master of might, you judge with clemency, and with much lenience you govern us; for power, whenever you will, attends you. And you taught your people, by these deeds, that those who are just must be kind; and you gave your children good ground for hope that you would permit repentance for their sins.

PSALM

Psalm 86
Michel Guimont

SECOND READING

Romans 8:26-27

Brothers and sisters: The Spirit comes to the aid of our weakness; for we do not know how to pray as we ought, but the Spirit himself intercedes with inexpressible groanings. And the one who searches hearts knows what is the intention of the Spirit, because he intercedes for the holy ones according to God's will.

GOSPEL ACCLAMATION

GOSPEL

Matthew 13:24-30

Jesus proposed another parable to the crowds, saying: "The kingdom of heaven may be likened to a man who sowed good seed in his field. While everyone was asleep his enemy came and sowed weeds all through the wheat, and then went off. When the crop grew and bore fruit, the weeds appeared as well. The slaves of the householder came to him and said, 'Master, did you not sow good seed in your field? Where have the weeds come from?' He answered, 'An enemy has done this.' His slaves said to him, 'Do you want us to go and pull them up?' He replied, 'No, if you pull up the weeds you might uproot the wheat along with them. Let them grow together until harvest; then at harvest time I will say to the harvesters, "First collect the weeds and tie them in bundles for burning; but gather the wheat into my barn."'"

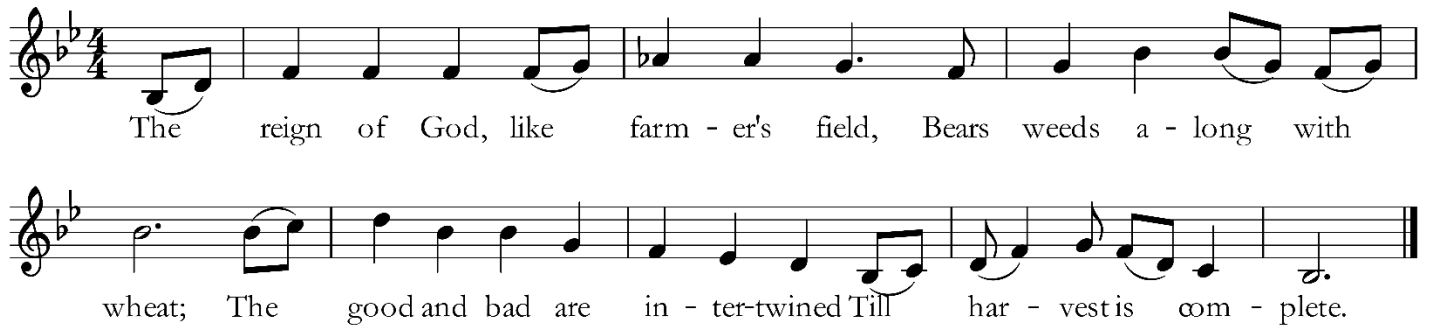
HOMILY

PRAYERS OF THE FAITHFUL

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR

The Reign of God
MCKEE



The reign of God, like farm - er's field, Bears weeds a - long with
wheat; The good and bad are in - ter-twined Till har - vest is com - plete.

Text: Matthew 13:24-33, Delores Dufner ,OSB. © GIA. Tune: African American, adapt. Harry T. Burleigh.

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

**My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.**

**Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

POST-COMMUNION BLESSING

The Concluding Rites

DISMISSAL

RECEPTION OF COMMUNION AFTER MASS

Ave verum corpus

Wolfgang Amadeus Mozart

*Ave, verum corpus
natum de Maria Virgine,
Vere passum immolatum
in Cruce pro homine,
Cujus latus perforatum
unda fluxit et sanguine,
Esto nobis praegustatum
in mortis examine.*

Hail, true body
born of the Virgin Mary,
Who truly suffered, sacrificed
on the Cross for man,
Whose pierced side overflowed
with water* and blood,
Be for us a foretaste
In the test of death.

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