

# CHURCH OF THE *ASSUMPTION*

## ORDER OF CELEBRATION FOR *Nineteenth Sunday in Ordinary Time*

August 9, 2020

**\*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.**

### *The Introductory Rites*

OPENING HYMN

*Now Thank We All Our God*  
NUN DANKET

Now thank we all our God With heart and hands and voic - es, Who  
won - drous things has done, In whom this word re - joic - es; Who  
from our moth - ers' arms Has blessed us on our way With  
count - less gifts of love, And still is ours to - day.

Text: Martin Rinckart, tr. Catherine Winkworth. Tune: Johann Crüger, harm. Felix Mendelssohn

GLORY TO GOD

*Mass for Saint John Paul II*  
Richard J. Clark

# *The Liturgy of the Word*

## FIRST READING

1<sup>st</sup> Kings 19:9a, 11-13a

At the mountain of God, Horeb, Elijah came to a cave where he took shelter. Then the LORD said to him, “Go outside and stand on the mountain before the LORD; the LORD will be passing by.” A strong and heavy wind was rending the mountains and crushing rocks before the LORD—but the LORD was not in the wind. After the wind there was an earthquake—but the LORD was not in the earthquake. After the earthquake there was fire—but the LORD was not in the fire. After the fire there was a tiny whispering sound. When he heard this, Elijah hid his face in his cloak and went and stood at the entrance of the cave.

## PSALM

Psalm 85

Bob Kaiser; Lukas Perry

## SECOND READING

Romans 9:1-5

Brothers and sisters: I speak the truth in Christ, I do not lie; my conscience joins with the Holy Spirit in bearing me witness that I have great sorrow and constant anguish in my heart. For I could wish that I myself were accursed and cut off from Christ for the sake of my own people, my kindred according to the flesh. They are Israelites; theirs the adoption, the glory, the covenants, the giving of the law, the worship, and the promises; theirs the patriarchs, and from them, according to the flesh, is the Christ, who is over all, God blessed forever. Amen.

## GOSPEL ACCLAMATION

## GOSPEL

Matthew 14:22-33

After he had fed the people, Jesus made the disciples get into a boat and precede him to the other side, while he dismissed the crowds. After doing so, he went up on the mountain by himself to pray. When it was evening he was there alone. Meanwhile the boat, already a few miles offshore, was being tossed about by the waves, for the wind was against it. During the fourth watch of the night, he came toward them walking on the sea. When the disciples saw him walking on the sea they were terrified. “It is a ghost,” they said, and they cried out in fear. At once Jesus spoke to them, “Take courage, it is I; do not be afraid.” Peter said to him in reply, “Lord, if it is you, command me to come to you on the water.” He said, “Come.” Peter got out of the boat and began to walk on the water toward Jesus. But when he saw how strong the wind was he became frightened; and, beginning to sink, he cried out, “Lord, save me!” Immediately Jesus stretched out his hand and caught Peter, and said to him, “O you of little faith, why did you doubt?” After they got into the boat, the wind died down. Those who were in the boat did him homage, saying, “Truly, you are the Son of God.”

## HOMILY

PRAYERS OF THE FAITHFUL

*The Liturgy of the Eucharist*

PREPARATION OF THE ALTAR

*Your Hand, Though Hidden, Guides Us*

KING'S LYNN

Four staves of musical notation in G major and 4/4 time. The lyrics are: Your hand, though hid - den, guides us By ways un - seen, un - known, Through all our rest - less search - ing On paths we think our own. With si - lent step you has - ten To meet us where we stray. Then pa - tient - ly you lead us A - long our pil - grim way.

Text: Herman G. Stuempfle, Jr. Tune: English melody, harm. Ralph Vaughan Williams

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.

Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

POST-COMMUNION BLESSING

*The Concluding Rites*

DISMISSAL

RECEPTION OF COMMUNION

“If with all your hearts ye truly seek me” from *Elijah*  
FELIX MENDELSSOHN

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