

# CHURCH OF THE ASSUMPTION

## ORDER OF CELEBRATION FOR *Twenty-ninth Sunday in Ordinary Time*

October 18, 2020

\*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.

### *The Introductory Rites*

OPENING HYMN

*Praise My Soul, the King of Heaven*

#### PRAISE, MY SOUL, THE KING OF HEAVEN

All 1. Praise, my soul, the King of heav - en;  
to his feet your trib - ute bring. Ran - somed,  
healed, re - stored, for - giv - en, ev - er - more his  
prais - es sing. Al - le - lu - ia! Al - le -  
lu - ia! Praise the ev - er - last - ing King!

Text by Henry F. Lyte and Music by John Goss, Tune: LAUDA ANIMA

GLORY TO GOD

*A Community Mass*  
Richard Proulx

# *The Liturgy of the Word*

## FIRST READING

Isaiah 45:1, 4-6

Thus says the LORD to his anointed, Cyrus, whose right hand I grasp, subduing nations before him, and making kings run in his service, opening doors before him and leaving the gates unbarred: For the sake of Jacob, my servant, of Israel, my chosen one, I have called you by your name, giving you a title, though you knew me not. I am the LORD and there is no other, there is no God besides me. It is I who arm you, though you know me not, so that toward the rising and the setting of the sun people may know that there is none besides me. I am the LORD, there is no other.

## PSALM

Psalm 96

Perry

## SECOND READING

First Thessalonians 1:1-5B

Paul, Silvanus, and Timothy to the church of the Thessalonians in God the Father and the Lord Jesus Christ: grace to you and peace. We give thanks to God always for all of you, remembering you in our prayers, unceasingly calling to mind your work of faith and labor of love and endurance in hope of our Lord Jesus Christ, before our God and Father, knowing, brothers and sisters loved by God, how you were chosen. For our gospel did not come to you in word alone, but also in power and in the Holy Spirit and with much conviction.

## GOSPEL ACCLAMATION

## GOSPEL

Matthew 22: 15-21

The Pharisees went off and plotted how they might entrap Jesus in speech. They sent their disciples to him, with the Herodians, saying, "Teacher, we know that you are a truthful man and that you teach the way of God in accordance with the truth. And you are not concerned with anyone's opinion, for you do not regard a person's status. Tell us, then, what is your opinion: Is it lawful to pay the census tax to Caesar or not?" Knowing their malice, Jesus said, "Why are you testing me, you hypocrites? Show me the coin that pays the census tax." Then they handed him the Roman coin. He said to them, "Whose image is this and whose inscription?" They replied, "Caesar's." At that he said to them, "Then repay to Caesar what belongs to Caesar and to God what belongs to God."

## HOMILY

## PRAYERS OF THE FAITHFUL

# *The Liturgy of the Eucharist*

PREPARATION OF THE ALTAR

*Christ be Beside Me*

## Christ Be beside Me

1. Christ be be - side me, Christ be be - fore me,  
Christ be be - hind me, King of my heart.  
Christ be with - in me, Christ be be - low me,  
Christ be a - bove me, Nev - er to part.

The musical score is written on four staves in a 9/4 time signature. The melody is simple and consists of quarter and eighth notes. The lyrics are printed below each staff, with hyphens indicating syllables that span across two notes.

Text ascribed to St. Patrick by James Quinn, SJ and Music by John B. Dykes, Tune: BUNESSAN

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

**My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.**

**Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

POST-COMMUNION BLESSING

*The Concluding Rites*

DISMISSAL

RECEPTION OF COMMUNION

*Lord of All Hopefulness*

Text: Jan Struther, Music: Traditional Irish Melody Tune: SLANE

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