

# CHURCH OF THE ASSUMPTION

## ORDER OF CELEBRATION FOR *Thirty-Third Sunday in Ordinary Time*

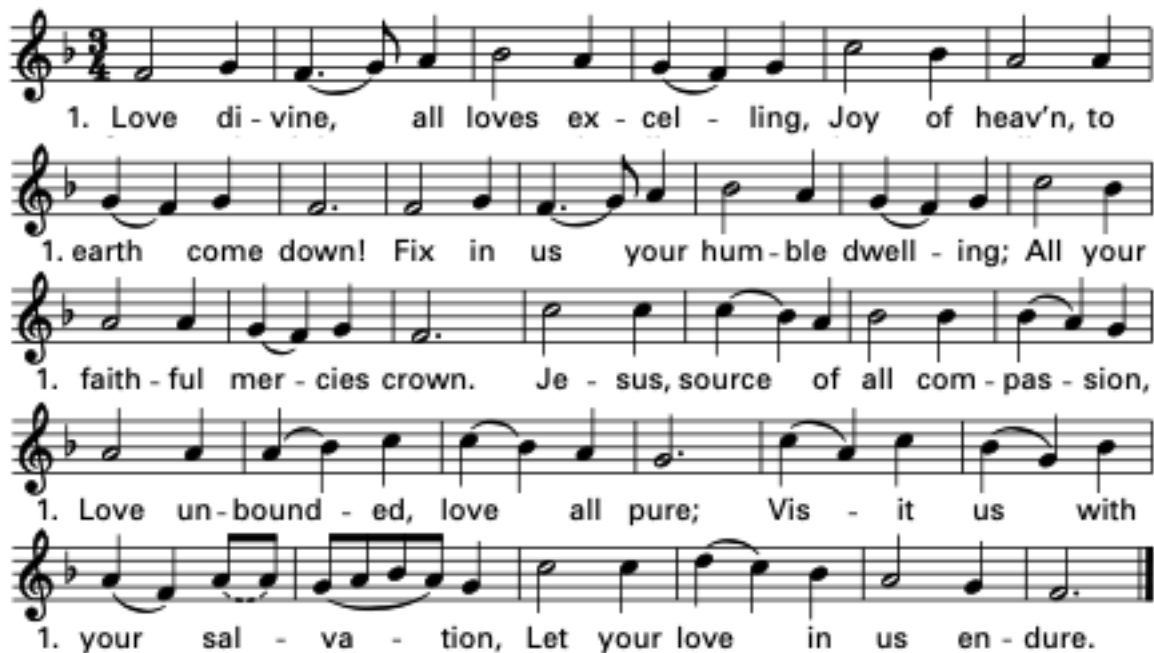
November 15, 2020

\*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.

### *The Introductory Rites*

OPENING HYMN

*Love Divine, All Loves Excelling*



1. Love di - vine, all loves ex - cel - ling, Joy of heav'n, to  
1. earth come down! Fix in us your hum - ble dwell - ing; All your  
1. faith - ful mer - cies crown. Je - sus, source of all com - pas - sion,  
1. Love un - bound - ed, love all pure; Vis - it us with  
1. your sal - va - tion, Let your love in us en - dure.

Text by Charles Wesley and music by Rowland H. Prichard. Tune: HYFRYDOL

GLORY TO GOD

*A Community Mass*  
Richard Proulx

# *The Liturgy of the Word*

## FIRST READING

Proverbs 31:10-13, 19-20, 30-31

When one finds a worthy wife, her value is far beyond pearls. Her husband, entrusting his heart to her, has an unfailing prize. She brings him good, and not evil, all the days of her life. She obtains wool and flax and works with loving hands. She puts her hands to the distaff, and her fingers ply the spindle. She reaches out her hands to the poor, and extends her arms to the needy. Charm is deceptive and beauty fleeting; the woman who fears the LORD is to be praised. Give her a reward for her labors, and let her works praise her at the city gates.

## PSALM

Psalm 128  
Haugen

## SECOND READING

First Thessalonians 5:1-6

Concerning times and seasons, brothers and sisters, you have no need for anything to be written to you. For you yourselves know very well that the day of the Lord will come like a thief at night. When people are saying, "Peace and security," then sudden disaster comes upon them, like labor pains upon a pregnant woman, and they will not escape. But you, brothers and sisters, are not in darkness, for that day to overtake you like a thief. For all of you are children of the light and children of the day. We are not of the night or of darkness. Therefore, let us not sleep as the rest do, but let us stay alert and sober.

## GOSPEL ACCLAMATION

## GOSPEL

Matthew 25: 14-15, 19-21

Jesus told his disciples this parable: "A man going on a journey called in his servants and entrusted his possessions to them. To one he gave five talents; to another, two; to a third, one--to each according to his ability. Then he went away. "After a long time, the master of those servants came back and settled accounts with them. The one who had received five talents came forward bringing the additional five. He said, 'Master, you gave me five talents. See, I have made five more.' His master said to him, 'Well done, my good and faithful servant. Since you were faithful in small matters, I will give you great responsibilities. Come, share your master's joy.'"

## HOMILY

## PRAYERS OF THE FAITHFUL

# *The Liturgy of the Eucharist*

## PREPARATION OF THE ALTAR

*Make Us True Servants*

1. Make us true serv - ants to all those in need,  
1. Filled with com - pas - sion in thought, word, and deed;  
1. Lov - ing our neigh - bor, what - ev - er the cost,  
1. Feed - ing the hun - gry and find - ing the lost.

The musical score consists of four staves of music in 3/4 time, key of B-flat major. Each staff is accompanied by a line of lyrics. The lyrics are: '1. Make us true serv - ants to all those in need,' '1. Filled with com - pas - sion in thought, word, and deed;', '1. Lov - ing our neigh - bor, what - ev - er the cost,' and '1. Feed - ing the hun - gry and find - ing the lost.'

Text by Susan G. Wentz and Music, Traditional Irish Tune. TUNE: SLANE

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

**My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.**

**Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

POST-COMMUNION BLESSING

*The Concluding Rites*

DISMISSAL

RECEPTION OF COMMUNION

*The King Shall Come*  
Text: John Brownlie, TUNE: MORNING SONG

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