

CHURCH OF THE *ASSUMPTION*

ORDER OF CELEBRATION FOR *First Sunday in Advent*

November 29, 2020

*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.

The Introductory Rites

OPENING HYMN

O Come, O Come Emmanuel

Verses

1. O come, O come, Em - man - u - el, And
1. ran-som cap-tive Is - ra - el, That mourns in lone - ly
1. ex - ile here Un - til the Son of God ap - pear.

Refrain

Re - joice! Re - joice! Em - man - u -
el Shall come to thee, O Is - ra - el!

Text From 9th Century Latin, Tune: VENI, VENI EMMANUEL

LORD, HAVE MERCY

Roman Missal
Richard Proulx

The Liturgy of the Word

FIRST READING

Isaiah 63:16-17, 19B, 64:2-7

You, LORD, are our father, our redeemer you are named forever. Why do you let us wander, O LORD, from your ways, and harden our hearts so that we fear you not? Return for the sake of your servants, the tribes of your heritage. Oh, that you would rend the heavens and come down, with the mountains quaking before you, while you wrought awesome deeds we could not hope for, such as they had not heard of from of old. No ear has ever heard, no eye ever seen, any God but you doing such deeds for those who wait for him. Would that you might meet us doing right, that we were mindful of you in our ways! Behold, you are angry, and we are sinful; all of us have become like unclean people, all our good deeds are like polluted rags; we have all withered like leaves, and our guilt carries us away like the wind. There is none who calls upon your name, who rouses himself to cling to you; for you have hidden your face from us and have delivered us up to our guilt. Yet, O LORD, you are our father; we are the clay and you the potter: we are all the work of your hands.

PSALM

Psalm 80
Guimont Tone

SECOND READING

1 Corinthians 1:3-9

Brothers and sisters: Grace to you and peace from God our Father and the Lord Jesus Christ. I give thanks to my God always on your account for the grace of God bestowed on you in Christ Jesus, that in him you were enriched in every way, with all discourse and all knowledge, as the testimony to Christ was confirmed among you, so that you are not lacking in any spiritual gift as you wait for the revelation of our Lord Jesus Christ. He will keep you firm to the end, irreprouchable on the day of our Lord Jesus Christ. God is faithful, and by him you were called to fellowship with his Son, Jesus Christ our Lord.

GOSPEL ACCLAMATION

GOSPEL

Mark 13:33-37

Jesus said to his disciples: "Be watchful! Be alert! You do not know when the time will come. It is like a man traveling abroad. He leaves home and places his servants in charge, each with his own work, and orders the gatekeeper to be on the watch. Watch, therefore; you do not know when the Lord of the house is coming, whether in the evening, or at midnight, or at cockcrow, or in the morning. May he not come suddenly and find you sleeping. What I say to you, I say to all: 'Watch!'"

HOMILY

PRAYERS OF THE FAITHFUL

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR

Savior of the Nations, Come

1. Sav - ior of the na - tions, come; Show the
1. glo - ry of the Son! Mar - vel now, O
1. heav'n and earth, That our Lord chose such a birth.

The musical score is written on three staves in a 4/4 time signature with a key signature of one flat (B-flat). The melody is simple and hymn-like, with lyrics printed below the notes. The first staff contains the first line of the hymn, the second staff the second line, and the third staff the third line. The piece concludes with a double bar line.

Text by Martin Luther after St. Ambrose of Milan, Tune: NUN KOMM DER HEIDEN HEILAND

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

**My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.**

**Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

POST-COMMUNION BLESSING

The Concluding Rites

DISMISSAL

RECEPTION OF COMMUNION

Come, Thou Long Expected Jesus
Text and Music by Charles Wesley Tune: STUTTGART

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