

CHURCH OF THE  
*ASSUMPTION*

ORDER OF CELEBRATION FOR  
*Solemnity of the  
Most Holy Body and Blood of Christ*

June 14, 2020

\*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.

*The Introductory Rites*

OPENING HYMN

*As We Gather at Your Table*

BEACH SPRING



As we gath - er at your ta - ble, As we lis - ten to your word, Help us  
know, O God, your pres - ence; Let our hearts and minds be stirred. Nourish  
us with sa - cred sto - ry Till we claim it as our own; Teach us  
through this ho - ly ban - quet How to make Love's vic - t'ry known.

Text: Carl P. Daw, © 1989, Hope Publishing Company. Tune: attr. B.F. White.

GLORY TO GOD

*Mass for Saint John Paul II*

Richard J. Clark

# *The Liturgy of the Word*

## FIRST READING

Deuteronomy 8:2-3, 14b-16a

Moses said to the people: "Remember how for forty years now the LORD, your God, has directed all your journeying in the desert, so as to test you by affliction and find out whether or not it was your intention to keep his commandments. He therefore let you be afflicted with hunger, and then fed you with manna, a food unknown to you and your fathers, in order to show you that not by bread alone does one live, but by every word that comes forth from the mouth of the LORD.

"Do not forget the LORD, your God, who brought you out of the land of Egypt, that place of slavery; who guided you through the vast and terrible desert with its saraph serpents and scorpions, its parched and waterless ground; who brought forth water for you from the flinty rock and fed you in the desert with manna, a food unknown to your fathers."

## PSALM

Psalm 147

Marty Haugen

## SECOND READING

1<sup>st</sup> Corinthians 10:16-17

Brothers and sisters: The cup of blessing that we bless, is it not a participation in the blood of Christ? The bread that we break, is it not a participation in the body of Christ? Because the loaf of bread is one, we, though many, are one body, for we all partake of the one loaf.

## GOSPEL ACCLAMATION

## GOSPEL

John 3:16-18

Jesus said to the Jewish crowds: "I am the living bread that came down from heaven; whoever eats this bread will live forever; and the bread that I will give is my flesh for the life of the world."

The Jews quarreled among themselves, saying, "How can this man give us his flesh to eat?" Jesus said to them, "Amen, amen, I say to you, unless you eat the flesh of the Son of Man and drink his blood, you do not have life within you. Whoever eats my flesh and drinks my blood has eternal life, and I will raise him on the last day. For my flesh is true food, and my blood is true drink. Whoever eats my flesh and drinks my blood remains in me and I in him. Just as the living Father sent me and I have life because of the Father, so also the one who feeds on me will have life because of me. This is the bread that came down from heaven. Unlike your ancestors who ate and still died, whoever eats this bread will live forever."

## HOMILY

## PRAYERS OF THE FAITHFUL

# The Liturgy of the Eucharist

## PREPARATION OF THE ALTAR

*O Food of Exiles Lowly*  
INNSBRUCK

O Food of ex - iles low - ly, O Bread of an - gels ho - ly, O  
Man - na from on high! We hun - ger for your bles - ing, All  
good in you pos - sess - ing; With fa - vor hear our hearts' out - cry.

Text: *O esca viatorum*; Mainz *Gesambuch*, 1661; tr. M. Owen Lee, CSB, *The New Saint Basil Hymnal*, © The Willis Music Co. Tune: Heinrich Isaac; harm. J.S. Bach

## HOLY, HOLY, HOLY

## MEMORIAL ACCLAMATION

## THE LORD'S PRAYER

## LAMB OF GOD

## COMMUNION

## ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

**My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.**

**Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

## POST-COMMUNION BLESSING

# *The Concluding Rites*

DISMISSAL

RECEPTION OF COMMUNION AFTER MASS

*Panis Angelicus*

Cesar Franck

*Thus Angels' Bread is made  
the Bread of man today:  
the Living Bread from heaven  
with figures dost away:  
O wondrous gift indeed!  
the poor and lowly may  
upon their Lord and Master feed.*

*Thee, therefore, we implore,  
o Godhead, One in Three,  
so may Thou visit us  
as we now worship Thee;  
and lead us on Thy way,  
That we at last may see  
the light wherein Thou dwellest aye.  
Amen.*

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