

CHURCH OF THE *ASSUMPTION*

ORDER OF CELEBRATION FOR *The Fifth Sunday of Easter*

May 10, 2020

The Introductory Rites

OPENING HYMN

Christ is Alive!

TRURO

Christ is a - live! Let Chris - tians sing. The
cross stands emp - ty to the sky. Let
streets and homes with prais - es ring Love,
drowned in death, shall nev - er die.

Text: Romans 6:5-11, Brian Wren, © Hope Publishing Company. Tune: Williams' *Psalmodia Evangelica*, 1789.

GLORY TO GOD

Mass for the People of God

James Chepponis

The Liturgy of the Word

FIRST READING

Acts 6:1-7

As the number of disciples continued to grow, the Hellenists complained against the Hebrews because their widows were being neglected in the daily distribution. So the Twelve called together the community of the disciples and said, "It is not right for us to neglect the word of God to serve at table. Brothers, select from among you seven reputable men, filled with the Spirit and wisdom, whom we shall appoint to this task, whereas we shall devote ourselves to prayer and to the ministry of the word." The proposal was acceptable to the whole community, so they chose Stephen, a man filled with faith and the Holy Spirit, also Philip, Prochorus, Nicanor, Timon, Parmenas, and Nicholas of Antioch, a convert to Judaism. They presented these men to the apostles who prayed and laid hands on them. The word of God continued to spread, and the number of the disciples in Jerusalem increased greatly; even a large group of priests were becoming obedient to the faith.

PSALM

Psalm 33
Marty Haugen

SECOND READING

1st Peter 2:4-9

Beloved: Come to him, a living stone, rejected by human beings but chosen and precious in the sight of God, and, like living stones, let yourselves be built into a spiritual house to be a holy priesthood to offer spiritual sacrifices acceptable to God through Jesus Christ. For it says in Scripture:

Behold, I am laying a stone in Zion, a cornerstone, chosen and precious, and whoever believes in it shall not be put to shame.

Therefore, its value is for you who have faith, but for those without faith:

The stone that the builders rejected has become the cornerstone,

and

A stone that will make people stumble, and a rock that will make them fall.


They stumble by disobeying the word, as is their destiny.

You are "a chosen race, a royal priesthood, a holy nation, a people of his own, so that you may announce the praises" of him who called you out of darkness into his wonderful light.

GOSPEL ACCLAMATION

O filii et filiae

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tune: French carol; acc. by Richard Proulx, © GIA.

Jesus said to his disciples: "Do not let your hearts be troubled. You have faith in God; have faith also in me. In my Father's house there are many dwelling places. If there were not, would I have told you that I am going to prepare a place for you? And if I go and prepare a place for you, I will come back again and take you to myself, so that where I am you also may be. Where I am going you know the way."

Thomas said to him, "Master, we do not know where you are going; how can we know the way?"

Jesus said to him, "I am the way and the truth and the life. No one comes to the Father except through me. If you know me, then you will also know my Father. From now on you do know him and have seen him."

Philip said to him, "Master, show us the Father, and that will be enough for us."

Jesus said to him, "Have I been with you for so long a time and you still do not know me, Philip? Whoever has seen me has seen the Father. How can you say, 'Show us the Father'? Do you not believe that I am in the Father and the Father is in me? The words that I speak to you I do not speak on my own. The Father who dwells in me is doing his works. Believe me that I am in the Father and the Father is in me, or else, believe because of the works themselves. Amen, amen, I say to you, whoever believes in me will do the works that I do, and will do greater ones than these, because I am going to the Father."

HOMILY

PRAYERS OF THE FAITHFUL

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR

The Call

Ralph Vaughan Williams

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.**

**Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

COMMUNION SONG

Draw Near and Take the Body of the Lord

COENA DOMINI



1. Draw near and take the Bod - y of the Lord,
2. Saved by Christ's Bod - y and his ho - ly Blood,



And drink with faith the Blood for you out - poured.
With souls re - freshed we give our thanks to God.

Text: Latin, 7th C: tr. by John M. Neale. Tune: Arthur S. Sullivan, 1842-1900.

POST-COMMUNION BLESSING

The Concluding Rites

EASTER DISMISSAL

CLOSING HYMN

Christ, the Way We're Called to Follow

REGENT SQUARE



Christ, the Way we're called to fol - low, Christ, the Way that leads to God,



When some oth - er path attracts us, Keep us on the road you trod.



Je - sus, Mas - ter, Friend and Sav - ior, Be our Way, our Life, our Truth!

Text: Herman G. Stuempfle, Jr., © GIA; Tune: Henry Smart, 1813-1879.