

CHURCH OF THE
ASSUMPTION

ORDER OF CELEBRATION FOR
The Fourth Sunday of Easter

May 3, 2020

The Introductory Rites

OPENING HYMN

Be Joyful, Mary
REGINA CAELI

Be joy - ful, Ma - ry, heav'n - ly Queen, Al - le - lu - ia! Your
Son who died was liv - ing seen, Al - le - lu - ia! Re -
joice with us, O Ma - ry!

Text: Latin, 17th C, tr. anon. in *Psallite*, 1901; Tune: Leisentritt's *Gesangbuch*, 1584, alt.

GLORY TO GOD

Mass for the People of God
James Chepponis

The Liturgy of the Word

FIRST READING

Acts 2:14a, 36-41

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "Let the whole house of Israel know for certain that God has made both Lord and Christ, this Jesus whom you crucified."

Now when they heard this, they were cut to the heart, and they asked Peter and the other apostles, "What are we to do, my brothers?" Peter said to them, "Repent and be baptized, every one of you, in the name of Jesus Christ for

the forgiveness of your sins; and you will receive the gift of the Holy Spirit. For the promise is made to you and to your children and to all those far off, whomever the Lord our God will call.” He testified with many other arguments, and was exhorting them, “Save yourselves from this corrupt generation.” Those who accepted his message were baptized, and about three thousand persons were added that day.

PSALM

Psalm 23
Antonin Dvořák

SECOND READING

1st Peter 2:20b-25

Beloved: If you are patient when you suffer for doing what is good, this is a grace before God. For to this you have been called, because Christ also suffered for you, leaving you an example that you should follow in his footsteps.


He committed no sin, and no deceit was found in his mouth.

When he was insulted, he returned no insult; when he suffered, he did not threaten; instead, he handed himself over to the one who judges justly. He himself bore our sins in his body upon the cross, so that, free from sin, we might live for righteousness. By his wounds you have been healed. For you had gone astray like sheep, but you have now returned to the shepherd and guardian of your souls.

GOSPEL ACCLAMATION

O filii et filiae

Refrain



Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

Tune: French carol; acc. by Richard Proulx, © GIA.

GOSPEL

John 10:1-10

Jesus said: “Amen, amen, I say to you, whoever does not enter a sheepfold through the gate but climbs over elsewhere is a thief and a robber. But whoever enters through the gate is the shepherd of the sheep. The gatekeeper opens it for him, and the sheep hear his voice, as the shepherd calls his own sheep by name and leads them out. When he has driven out all his own, he walks ahead of them, and the sheep follow him, because they recognize his voice. But they will not follow a stranger; they will run away from him, because they do not recognize the voice of strangers.” Although Jesus used this figure of speech, the Pharisees did not realize what he was trying to tell them.

So Jesus said again, “Amen, amen, I say to you, I am the gate for the sheep. All who came before me are thieves and robbers, but the sheep did not listen to them. I am the gate. Whoever enters through me will be saved, and will come in and go out and find pasture. A thief comes only to steal and slaughter and destroy; I came so that they might have life and have it more abundantly.”

HOMILY

PRAYERS OF THE FAITHFUL

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR

The King of Love My Shepherd Is
ST. COLUMBA

The King of Love my shep - herd is, Whose good - ness fails me
nev - er; I noth - ing lack if I am his, And he is mine for - ev - er.

The image shows two staves of musical notation in treble clef, key of D major (two sharps), and 3/4 time. The first staff contains the melody for the first line of the hymn, and the second staff contains the melody for the second line. The lyrics are written below the notes.

Text: Psalm 23; Henry W. Baker, alt.; Tune: Irish melody, harm. A. Gregory Murray, OSB, © Downside Abbey

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

ACT OF SPIRITUAL COMMUNION

**My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.**

COMMUNION SONG

Shepherd of Souls, Refresh and Bless

ST. AGNES

Shep-herd of souls, re - fresh and bless Your cho - sen pil - grim flock
With man - na in the wil - der - ness, With wa - ter from the rock.

Text: James Montgomery; Tune: John B. Dykes, harm. Richard Proulx, © GIA.

POST-COMMUNION BLESSING

The Concluding Rites

EASTER DISMISSAL

CLOSING HYMN

Good Shepherd, You Know Us

ST. DENIO

Good Shep-herd, you know us, you call us by name. You lead us; we
glad - ly ac - knowl - edge your daim. Your voice has com - pelled us; we
come at your call. And none you have cho - sen will fi - nal - ly fall.

Text: Christopher M. Idle, © The Jubilate Group; Tune: adapt. from a Welsh ballad in *Hymns of the Sanctuary*, 1839

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