

CHURCH OF THE
ASSUMPTION

ORDER OF CELEBRATION FOR
The Second Sunday of Easter

April 19, 2020

The Introductory Rites

OPENING HYMN

Christ the Lord is Risen Today
LLANFAIR

Christ the Lord is ris'n to - day, Al - le - lu - ia!

All on earth with an - gels say: Al - le - lu - ia!

Raise your joys and tri - umphs high, Al - le - lu - ia!

Sing, O heav'ns; and, earth, re - ply: Al - le - lu - ia!

GREETING

GLORY TO GOD

Mass for the People of God
James Chepponis

COLLECT

The Liturgy of the Word

FIRST READING

Acts 2:42-47

They devoted themselves to the teaching of the apostles and to the communal life, to the breaking of bread and to the prayers. Awe came upon everyone, and many wonders and signs were done through the apostles. All who believed were together and had all things in common; they would sell their property and possessions and divide them among all according to each one's need. Every day they devoted themselves to meeting together in the temple area and to breaking bread in their homes. They ate their meals with exultation and sincerity of heart, praising God and enjoying favor with all the people. And every day the Lord added to their number those who were being saved.

PSALM

Psalm 118:2-4, 13-14, 22, 24 (R/. 1)
Lukas Perry

R/. Give thanks to the LORD, for he is good, his love is everlasting.

Let the house of Israel say,
"His mercy endures forever."

Let the house of Aaron say,
"His mercy endures forever."

Let those who fear the LORD say,
"His mercy endures forever."

Out of distress I called
but the LORD answered me.
My strength and my courage is the LORD,
and he has been my savior. **R/.**

This is the day the LORD has made;
let us be glad and rejoice in it.

SECOND READING

1st Peter 1:3-9

Blessed be the God and Father of our Lord Jesus Christ, who in his great mercy gave us a new birth to a living hope through the resurrection of Jesus Christ from the dead, to an inheritance that is imperishable, undefiled, and unfading, kept in heaven for you who by the power of God are safeguarded through faith, to a salvation that is ready to be revealed in the final time. In this you rejoice, although now for a little while you may have to suffer through various trials, so that the genuineness of your faith, more precious than gold that is perishable even though tested by fire, may prove to be for praise, glory, and honor at the revelation of Jesus Christ. Although you have not seen him you love him; even though you do not see him now yet believe in him, you rejoice with an indescribable and glorious joy, as you attain the goal of your faith, the salvation of your souls.

Refrain

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

The musical notation is a single staff in treble clef with a key signature of two flats (B-flat and E-flat). The melody consists of quarter notes for the first three phrases, with a half note for the final 'ia' of each phrase. The notes are: G4 (Al), A4 (le), Bb4 (lu), Bb4 (ia), G4 (al), A4 (le), Bb4 (lu), Bb4 (ia), G4 (al), A4 (le), Bb4 (lu), Bb4 (ia).

GOSPEL

John 20:19-31

On the evening of that first day of the week, when the doors were locked, where the disciples were, for fear of the Jews, Jesus came and stood in their midst and said to them, "Peace be with you." When he had said this, he showed them his hands and his side. The disciples rejoiced when they saw the Lord. Jesus said to them again, "Peace be with you.

As the Father has sent me, so I send you." And when he had said this, he breathed on them and said to them, "Receive the Holy Spirit. Whose sins you forgive are forgiven them, and whose sins you retain are retained."

Thomas, called Didymus, one of the Twelve, was not with them when Jesus came. So the other disciples said to him, "We have seen the Lord." But he said to them, "Unless I see the mark of the nails in his hands and put my finger into the nailmarks and put my hand into his side, I will not believe."

Now a week later his disciples were again inside and Thomas was with them. Jesus came, although the doors were locked, and stood in their midst and said, "Peace be with you." Then he said to Thomas, "Put your finger here and see my hands, and bring your hand and put it into my side, and do not be unbelieving, but believe." Thomas answered and said to him, "My Lord and my God!" Jesus said to him, "Have you come to believe because you have seen me? Blessed are those who have not seen and have believed."

Now, Jesus did many other signs in the presence of his disciples that are not written in this book. But these are written that you may come to believe that Jesus is the Christ, the Son of God, and that through this belief you may have life in his name.

HOMILY

PRAYERS OF THE FAITHFUL

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR

Show Me Your Hands, Your Feet, Your Side
LAND OF REST; text: Sylvia G. Dunstan

HOLY, HOLY, HOLY

Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.

MEMORIAL ACCLAMATION

When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.

LORD'S PRAYER

LAMB OF GOD

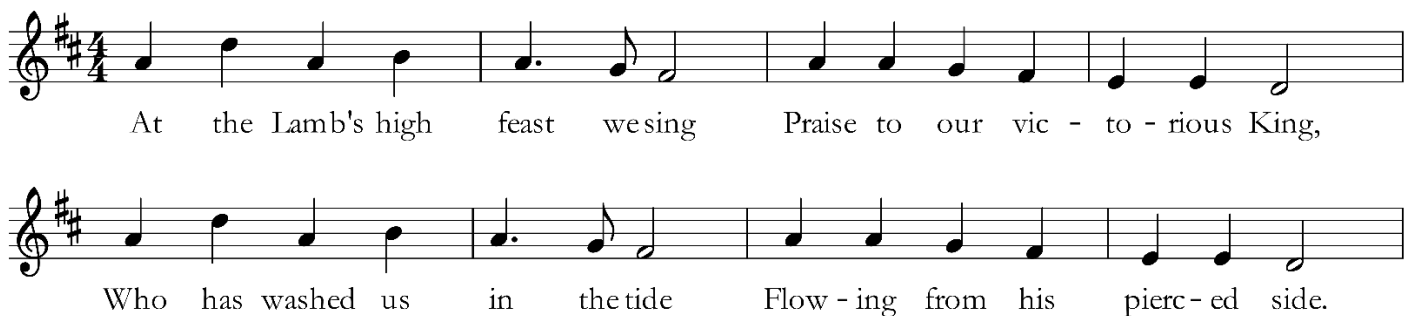
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, have mercy on us.
Lamb of God, you take away the sins of the world, grant us peace.

ACT OF SPIRITUAL COMMUNION

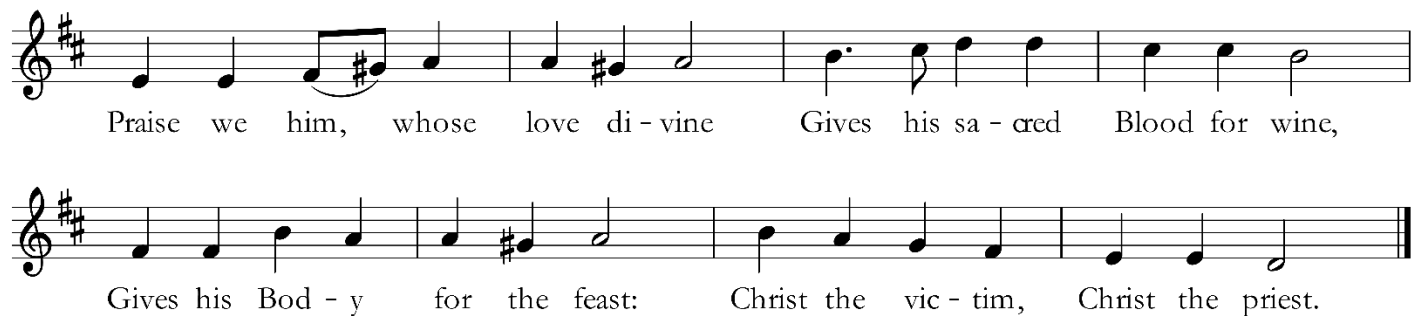
My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.
Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

COMMUNION SONG

At the Lamb's High Feast
SALZBURG



At the Lamb's high feast we sing Praise to our vic - to - rious King,
Who has washed us in the tide Flow - ing from his pierc - ed side.



Praise we him, whose love di-vine Gives his sa-cred Blood for wine,
 Gives his Bod-y for the feast: Christ the vic-tim, Christ the priest.

POST-COMMUNION BLESSING

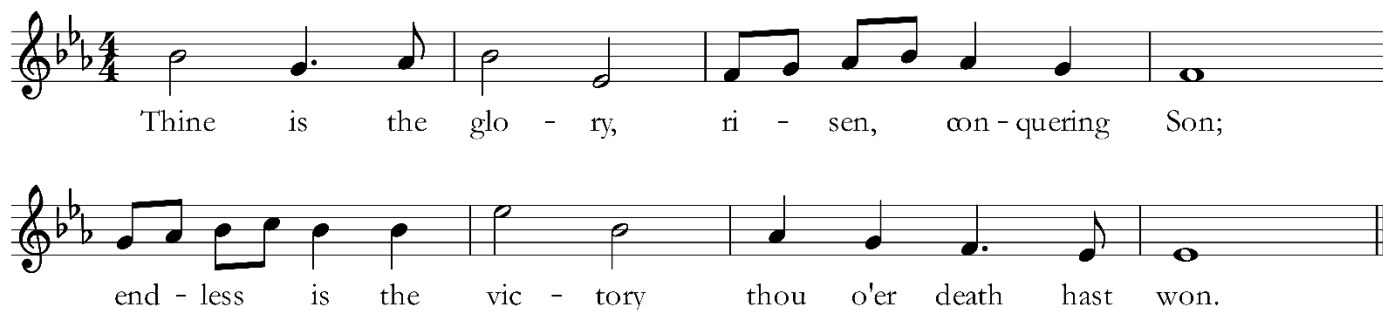
The Concluding Rites

EASTER DISMISSAL

CLOSING HYMN

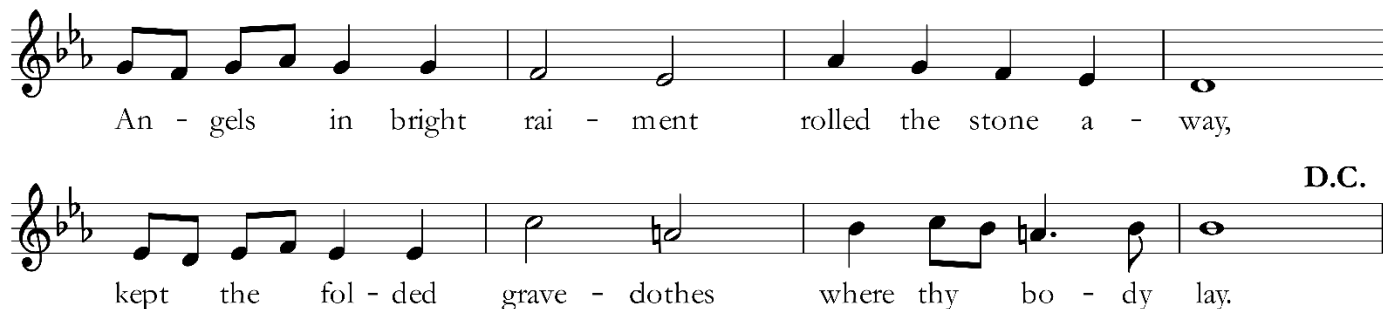
Thine is the Glory
 JUDAS MACCABEUS

Refrain



Thine is the glo-ry, ri-sen, con-quer-ing Son;
 end-less is the vic-tory thou o'er death hast won.

Verse



An-gels in bright rai-ment rolled the stone a-way,
 kept the fol-ded grave-does where thy bo-dy lay.

D.C.

The following music is in the public domain and reprinted courtesy of hymnary.org: “Christ the Lord is Risen Today,” text: Charles Wesley; *O filii et filiae*, plainchant; “At the Lamb’s High Feast,” text: Jacob Hintze, trans. Robert Campbell; “Thine is the Glory,” text: Edmond Budry, trans. R. Birch Hoyle.