

CHURCH OF THE  
*ASSUMPTION*

ORDER OF CELEBRATION FOR  
*The Third Sunday of Easter*

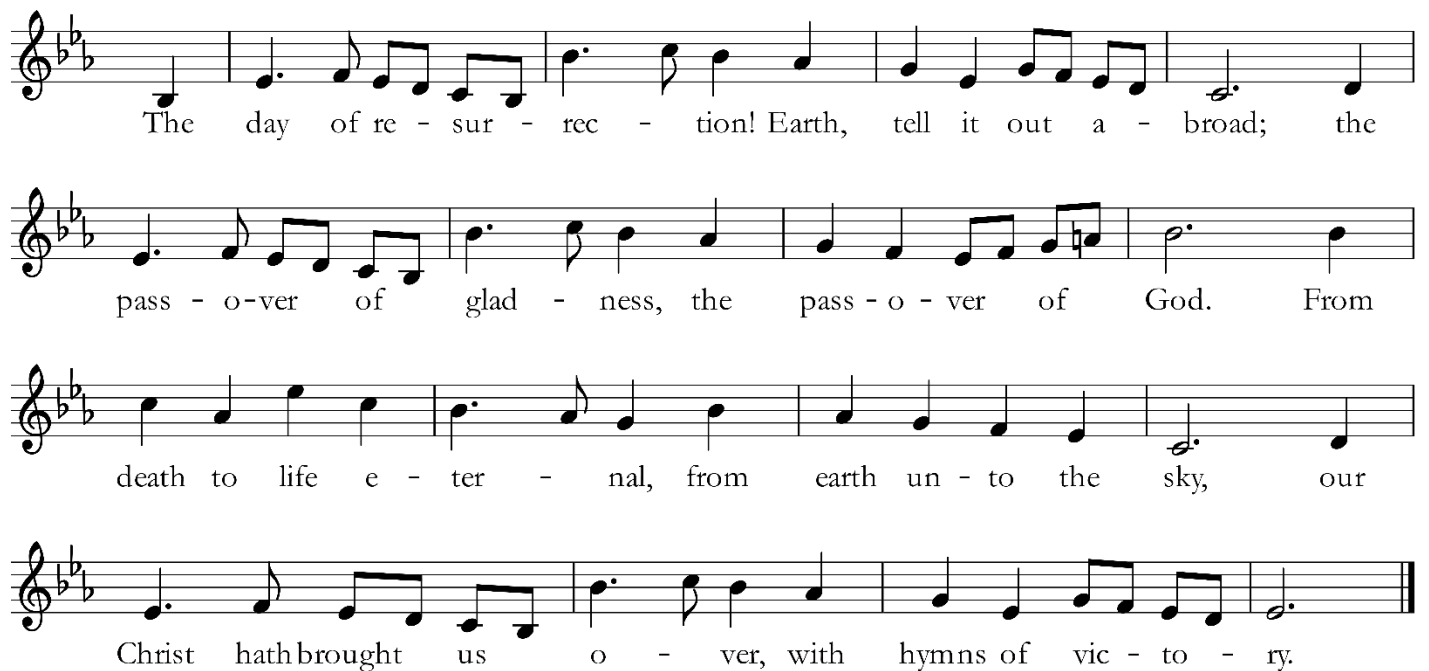
April 26, 2020

*The Introductory Rites*

OPENING HYMN

*The Day of Resurrection*

FLIGHT OF THE EARLS



The day of re - sur - rec - tion! Earth, tell it out a - broad; the  
pass - o - ver of glad - ness, the pass - o - ver of God. From  
death to life e - ter - nal, from earth un - to the sky, our  
Christ hath brought us o - ver, with hymns of vic - to - ry.

GREETING

GLORY TO GOD

*Mass for the People of God*

James Chepponis

COLLECT

# *The Liturgy of the Word*

## FIRST READING

Acts 2:14, 22-33

Then Peter stood up with the Eleven, raised his voice, and proclaimed: "You who are Jews, indeed all of you staying in Jerusalem. Let this be known to you, and listen to my words. You who are Israelites, hear these words. Jesus the Nazarene was a man commended to you by God with mighty deeds, wonders, and signs, which God worked through him in your midst, as you yourselves know. This man, delivered up by the set plan and foreknowledge of God, you killed, using lawless men to crucify him. But God raised him up, releasing him from the throes of death, because it was impossible for him to be held by it. For David says of him:

*I saw the Lord ever before me, with him at my right hand I shall not be disturbed. Therefore my heart has been glad and my tongue has exulted; my flesh, too, will dwell in hope, because you will not abandon my soul to the netherworld, nor will you suffer your holy one to see corruption. You have made known to me the paths of life; you will fill me with joy in your presence.*

"My brothers, one can confidently say to you about the patriarch David that he died and was buried, and his tomb is in our midst to this day. But since he was a prophet and knew that God had sworn an oath to him that he would set one of his descendants upon his throne, he foresaw and spoke of the resurrection of the Christ, that neither was he abandoned to the netherworld nor did his flesh see corruption. God raised this Jesus; of this we are all witnesses. Exalted at the right hand of God, he received the promise of the Holy Spirit from the Father and poured him forth, as you see and hear."

## PSALM

Psalm 16: 1-2, 5, 7-8, 9-10, 11  
Lukas Perry

Keep me, O God, for in you I take refuge;  
I say to the LORD, "My Lord are you."  
O LORD, my allotted portion and my cup,  
you it is who hold fast my lot.

I bless the LORD who counsels me;  
even in the night my heart exhorts me.  
I set the LORD ever before me;  
with him at my right hand I shall not be disturbed.

Therefore my heart is glad and my soul rejoices,  
my body, too, abides in confidence;  
because you will not abandon my soul to the netherworld,  
nor will you suffer your faithful one to undergo corruption.

You will show me the path to life,  
abounding joy in your presence,  
the delights at your right hand forever.

Alleluia.

SECOND READING

1<sup>st</sup> Peter 1:17-21

Beloved: If you invoke as Father him who judges impartially according to each one’s works, conduct yourselves with reverence during the time of your sojourning, realizing that you were ransomed from your futile conduct, handed on by your ancestors, not with perishable things like silver or gold but with the precious blood of Christ as of a spotless unblemished lamb.

He was known before the foundation of the world but revealed in the final time for you, who through him believe in God who raised him from the dead and gave him glory, so that your faith and hope are in God.

GOSPEL ACCLAMATION

*O filii et filiae*

**Refrain**

Al - le - lu - ia, al - le - lu - ia, al - le - lu - ia.

GOSPEL

Luke 24:13-35

That very day, the first day of the week, two of Jesus’ disciples were going to a village seven miles from Jerusalem called Emmaus, and they were conversing about all the things that had occurred. And it happened that while they were conversing and debating, Jesus himself drew near and walked with them, but their eyes were prevented from recognizing him. He asked them, “What are you discussing as you walk along?” They stopped, looking downcast. One of them, named Cleopas, said to him in reply, “Are you the only visitor to Jerusalem who does not know of the things that have taken place there in these days?” And he replied to them, “What sort of things?”

They said to him, “The things that happened to Jesus the Nazarene, who was a prophet mighty in deed and word before God and all the people, how our chief priests and rulers both handed him over to a sentence of death and crucified him. But we were hoping that he would be the one to redeem Israel; and besides all this, it is now the third day since this took place. Some women from our group, however, have astounded us: they were at the tomb early in the morning and did not find his body; they came back and reported that they had indeed seen a vision of angels who announced that he was alive. Then some of those with us went to the tomb and found things just as the women had described, but him they did not see.”

And he said to them, “Oh, how foolish you are! How slow of heart to believe all that the prophets spoke! Was it not necessary that the Christ should suffer these things and enter into his glory?” Then beginning with Moses and all the prophets, he interpreted to them what referred to him in all the Scriptures. As they approached the village to which they were going, he gave the impression that he was going on farther.

But they urged him, “Stay with us, for it is nearly evening and the day is almost over.” So he went in to stay with them. And it happened that, while he was with them at table, he took bread, said the blessing, broke it, and gave it to them. With that their eyes were opened and they recognized him, but he vanished from their sight. Then they said to each other, “Were not our hearts burning within us while he spoke to us on the way and opened the Scriptures to us?” So they set out at once and returned to Jerusalem where they found gathered together the eleven and those with them who were saying, “The Lord has truly been raised and has appeared to Simon!” Then the two recounted what had taken place on the way and how he was made known to them in the breaking of bread.

HOMILY

PRAYERS OF THE FAITHFUL

*The Liturgy of the Eucharist*

PREPARATION OF THE ALTAR

*Who Are You Who Walk in Sorrow*

HOLY MANNA

Who are you? Our eyes are o - pened In the break - ing of the bread

Christ, the vic - tim, now the vic - tor Liv - ing, ris - en from the dead!

Great Com - pan - ion on our jour - ney, Still sur - prise us with your grace!

Make each day a new Em - ma - us; On our hearts your im - age trace!

Text: Herman G. Stuempfle, Jr., © 2000, GIA; Music: William Moore; acc. By Kelly Dobbs-Mickus © 2003, GIA.

HOLY, HOLY, HOLY

**Holy, Holy, Holy Lord God of hosts. Heaven and earth are full of your glory. Hosanna in the highest. Blessed is he who comes in the name of the Lord. Hosanna in the highest.**

MEMORIAL ACCLAMATION

**When we eat this Bread and drink this Cup, we proclaim your Death, O Lord, until you come again.**

LORD'S PRAYER

LAMB OF GOD

**Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, have mercy on us.  
Lamb of God, you take away the sins of the world, grant us peace.**

## ACT OF SPIRITUAL COMMUNION

My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.  
Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.

## COMMUNION SONG

*Soul, Adorn Thyself with Gladness*

SCHMÜCKE DICH

Deck thy - self, my soul, with glad - ness, leave the gloo - my haunts of  
sad - ness. Come in - to the day-light's splen - dor; there with joy thy prai - ses  
re - nder un - to Christ, whose grace un - bound - ded hath this  
won - drous ban - quet foun - ded. High o'er all the heav'ns he  
reign - eth, yet to dwell with thee he deign - eth.

## POST-COMMUNION BLESSING

# The Concluding Rites

## EASTER DISMISSAL

## CLOSING HYMN

*Now the Green Blade Rises*

NOËL NOUVELET

Now the green blade ris - es from the bur - ied grain, Wheat that in the  
dark earth man - y days has lain; Love lives a - gain, that  
with the dead has been; Love is come a - gain, like wheat a - ris - ing green.

The musical score is written on three staves in treble clef with a key signature of one sharp (F#) and a time signature of 2/4. The melody consists of eighth and quarter notes, with some beamed eighth notes. The lyrics are placed below the notes, with hyphens indicating syllables that span across multiple notes.

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