

CHURCH OF THE
ASSUMPTION

ORDER OF CELEBRATION FOR
Third Sunday of Easter

April 18, 2021

*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.

The Introductory Rites

OPENING HYMN

I Know That My Redeemer Lives!

1. I know that my Re - deem - er lives! What joy the
1. blest as - sur - ance gives! He lives, he lives, who
1. once was dead; He lives, my ev - er - liv - ing head!

Text by John Medley and Music by John Hatton, Tune: DUKE STREET

GLORIA

Mass for the People of God
Chepponis

The Liturgy of the Word

FIRST READING

Acts 3:13-15, 17-19

Peter said to the people: “The God of Abraham, the God of Isaac, and the God of Jacob, the God of our fathers, has glorified his servant Jesus, whom you handed over and denied in Pilate’s presence when he had decided to release him. You denied the Holy and Righteous One and asked that a murderer be released to you. The author of life you put to death, but God raised him from the dead; of this we are witnesses. Now I know, brothers, that you acted out of ignorance, just as your leaders did; but God has thus brought to fulfillment what he had announced beforehand through the mouth of all the prophets, that his Christ would suffer. Repent, therefore, and be converted, that your sins may be wiped away.”

PSALM

Psalm 4
Guimont Tone

SECOND READING

1st John 2:1-5a

My children, I am writing this to you so that you may not commit sin. But if anyone does sin, we have an Advocate with the Father, Jesus Christ the righteous one. He is expiation for our sins, and not for our sins only but for those of the whole world. The way we may be sure that we know him is to keep his commandments. Those who say, “I know him,” but do not keep his commandments are liars, and the truth is not in them. But whoever keeps his word, the love of God is truly perfected in him.

GOSPEL ACCLAMATION

GOSPEL

Luke 24:35-48

The two disciples recounted what had taken place on the way, and how Jesus was made known to them in the breaking of bread. While they were still speaking about this, he stood in their midst and said to them, “Peace be with you.” But they were startled and terrified and thought that they were seeing a ghost. Then he said to them, “Why are you troubled? And why do questions arise in your hearts? Look at my hands and my feet, that it is I myself. Touch me and see, because a ghost does not have flesh and bones as you can see I have.” And as he said this, he showed them his hands and his feet. While they were still incredulous for joy and were amazed, he asked them, “Have you anything here to eat?” They gave him a piece of baked fish; he took it and ate it in front of them. He said to them, “These are my words that I spoke to you while I was still with you, that everything written about me in the law of Moses and in the prophets and psalms must be fulfilled.” Then he opened their minds to understand the Scriptures. And he said to them, “Thus it is written that the Christ would suffer and rise from the dead on the third day and that repentance, for the forgiveness of sins, would be preached in his name to all the nations, beginning from Jerusalem. You are witnesses of these things.”

HOMILY

PRAYERS OF THE FAITHFUL

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR

Now the Green Blade Riseth

Now the green blade ri - seth from the bu - ried grain, wheat that in dark earth
7 ma - ny — days have lain; love lives a - gain, that with the dead has been:
13 Love is come a - gain like wheat that — spring - eth green.

The musical score is written on three staves in G major (one sharp) and 2/4 time. The first staff contains the first six measures of the melody. The second staff begins at measure 7 and contains the next six measures. The third staff begins at measure 13 and contains the final three measures of the piece. The lyrics are printed below the notes, with hyphens indicating syllables that span across notes.

Text by John Macleod Campbell Crum and Music from the traditional French carol Tune: NOËL NOUVELET

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.
Amen.

POST-COMMUNION BLESSING

The Concluding Rites

DISMISSAL

RECEPTION OF COMMUNION

Hail the Day That Sees Christ Rise
Text by Charles Wesley, Music by Robert Williams, Tune: LLANFAIR

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