

CHURCH OF THE
ASSUMPTION

ORDER OF CELEBRATION FOR

Holy Thursday
Mass of the Lord's Supper

April 1, 2021, 6:00 pm

PRELUDE

The Introductory Rites

PROCESSIONAL HYMN

Lift High the Cross
CRUCIFER

Refrain

Lift high the cross, the love of Christ pro - claim, Till all the world

Verses

— a - dore — his sa - cred name. 1. Come, Chri - stians, fol - low
2. Led on their way by

where our Sav - vior trod, Our King vic - to - rious, Christ, the Son of God.
this tri - um - phant sign, The hosts of — God in glo - rious ranks com - bine.

GLORY TO GOD

The Liturgy of the Word

FIRST READING

Exodus 12:1-8, 11-14

The Lord said to Moses and Aaron in the land of Egypt, “This month shall stand at the head of your calendar; you shall reckon it the first month of the year. Tell the whole community of Israel: On the tenth of this month everyone of your families must procure for itself a lamb, one apiece for each household. If a family is too small for a whole lamb, it shall join the nearest household in procuring one and shall share in the lamb in proportion to the number of persons who partake of it. The lamb must be a year-old male and without blemish. You may take it from either the sheep or the goats. You shall keep it until the fourteenth day of this month, and then, with the whole assembly of Israel present, it shall be slaughtered during the evening twilight. They shall take some of its blood and apply it to the two doorposts and the lintel of every house in which they partake of the lamb. That same night they shall eat its roasted flesh with unleavened bread and bitter herbs.

“This is how you are to eat it: with your loins girt, sandals on your feet and your staff in hand, you shall eat like those who are in flight. It is the Passover of the Lord. For on this same night I will go through Egypt, striking down every firstborn of the land, both man and beast, and executing judgment on all the gods of Egypt—I, the Lord! But the blood will mark the houses where you are. Seeing the blood, I will pass over you; thus, when I strike the land of Egypt, no destructive blow will come upon you.

“This day shall be a memorial feast for you, which all your generations shall celebrate with pilgrimage to the Lord, as a perpetual institution.”

PSALM

Psalm 116:12-13, 15-16bc

Kaiser

SECOND READING

1 Corinthians 11:23-26

Brothers and sisters: I received from the Lord what I also handed on to you, that the Lord Jesus, on the night he was handed over, took bread, and, after he had given thanks, broke it and said, “This is my body that is for you. Do this in remembrance of me.” In the same way also the cup, after supper, saying, “This cup is the new covenant in my blood. Do this, as often as you drink it, in remembrance of me.” For as often as you eat this bread and drink the cup, you proclaim the death of the Lord until he comes.

GOSPEL ACCLAMATION

Before the feast of Passover, Jesus knew that his hour had come to pass from this world to the Father. He loved his own in the world and he loved them to the end. The devil had already induced Judas, son of Simon the Iscariot, to hand him over. So, during supper, fully aware that the Father had put everything into his power and that he had come from God and was returning to God, he rose from supper and took off his outer garments. He took a towel and tied it around his waist. Then he poured water into a basin and began to wash the disciples' feet and dry them with the towel around his waist. He came to Simon Peter, who said to him, "Master, are you going to wash my feet?" Jesus answered and said to him, "What I am doing, you do not understand now, but you will understand later." Peter said to him, "You will never wash my feet." Jesus answered him, "Unless I wash you, you will have no inheritance with me." Simon Peter said to him, "Master, then not only my feet, but my hands and head as well." Jesus said to him, "Whoever has bathed has no need except to have his feet washed, for he is clean all over; so you are clean, but not all." For he knew who would betray him; for this reason, he said, "Not all of you are clean." So when he had washed their feet and put his garments back on and reclined at table again, he said to them, "Do you realize what I have done for you? You call me 'teacher' and 'master,' and rightly so, for indeed I am. If I, therefore, the master and teacher, have washed your feet, you ought to wash one another's feet. I have given you a model to follow, so that as I have done for you, you should also do."

HOMILY

THE WASHING OF FEET

THE PRAYERS OF THE FAITHFUL

The Liturgy of the Eucharist

PREPARATION OF THE ALTAR AND THE GIFTS

Humbly We Adore You

Adoro te devote



1. Hum - bly we a - dore you, Christ, Re - deem - er, King; You are Lord of heav - en,
2. Christ, at his last sup - per, break - ing bread, de - creed: "This, my bod - y, take and eat;"
3. Now with glad thanks - giv - ing, praise Christ glo - ri - fied; He in us is pres - ent;



you to whom we sing. God, the Might - y, you have come, bear - ing gifts of grace
heav'n - ly food in - deed! Then he blessed the cup of wine; "take and drink," he said:
we in him a - bide. Mem - bers of his bod - y, we in him are one;



Son of Ad - am still you are, Sav - ior to our race.
"From this chal - ice of my blood, soon for sin - ners shed."
Hail this sa - cred un - ion, heav'n on earth be - gun!

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

My Jesus,
I believe that You
are present in the Most Holy Sacrament.
I love You above all things,
and I desire to receive You into my soul.

Since I cannot at this moment
receive You sacramentally,
come at least spiritually into my heart.
I embrace You as if You were already there
and unite myself wholly to You.
Never permit me to be separated from You.

Amen

POST-COMMUNION BLESSING

The Transfer of the Most Blessed Sacrament

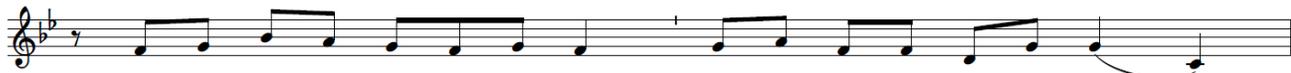
HYMN

Praise We Christ's Immortal Body

PANGE LINGUA



1. Praise we Christ's im - mor - tal bod - y, And his pre - cious blood we praise;
2. Com - ing forth from spot - less Maid - en He for us was born a man!
3. On the eve of that last sup - per, Break - ing bread with cho - sen friends,
4. By a word, the Word em - bod - ied Chang - es com - mon bread and wine;
5. Hum - bly let us voice our hom - age For so great a sac - ra - ment;
6. Glo - ry, hon - or, a - dor - a - tion Let us sing with one ac - cord!



Born of roy - al Vir - gin Moth - er, He shall reign in end - less days!
Sow - ing seeds of ruth a - mong us, He ful - filled the Fa - ther's plan;
He o - beys the Laws di - rec - tions E - ven as the old Law ends.
Bread be - comes his ho - ly bod - y, Wine is made his blood di - vine!
Let all for - mer rites sur - ren - der To the Lord's New Test - a - ment;
Praised be God al - might - y Fa - ther; Praised be Christ, his Son, our Lord;



Dy - ing once to save all na - tions Ev - er - more he wins our praise!
Then his fi - nal night up - on him, Won - drous - ly that night be - gan!
Now he hands the Twelve a new bread; His own flesh with their flesh blends!
Though this truth e - vades the sens - es, Faith un - veils the sa - cred sign!
What our sen - ses fail to fa - thom, Let us grasp through Faith's con - sent!
Praised be God the Ho - ly Spi - rit; Tri - une God - head be ad - ored! 6. A - men.

The Concluding Rites

DISMISSAL

RECEPTION OF COMMUNION

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