

CHURCH OF THE  
*ASSUMPTION*

ORDER OF CELEBRATION FOR  
*The Fifth Sunday of Lent*

March 21, 2021

\*If you are worshipping with us from home, you are invited to sing the hymns. If you are with us at church, please refrain from singing out loud for everyone's safety.

*The Introductory Rites*

KYRIE

*Missa Simplex*

The musical notation consists of three staves, each with a treble clef and a key signature of two sharps (F# and C#). The first staff is divided into two sections: the first section is labeled 'Cantor' and the second 'All'. The lyrics are 'Ky - ri - e, e - le - i - son.' followed by 'Ky - ri - e, e - le - i - son.' The second staff is also divided into two sections: 'Cantor' and 'All'. The lyrics are 'Chri - ste, e - le - i - son.' followed by 'Chri - ste, e - le - i - son.' The third staff is divided into two sections: 'Cantor' and 'All'. The lyrics are 'Ky - ri - e, e - le - i - son.' followed by 'Ky - ri - e, e - le - i - son.' The musical notes are simple, using quarter and half notes.

Richard Proulx, 1937-2010  
Adapt. by Michael Dominic O'Connor, O.P.  
Music © 2010, 2011, WLP

# *The Liturgy of the Word*

## FIRST READING

Jeremiah 31:31-34

The days are coming, says the LORD, when I will make a new covenant with the house of Israel and the house of Judah. It will not be like the covenant I made with their fathers the day I took them by the hand to lead them forth from the land of Egypt; for they broke my covenant, and I had to show myself their master, says the LORD. But this is the covenant that I will make with the house of Israel after those days, says the LORD. I will place my law within them and write it upon their hearts; I will be their God, and they shall be my people. No longer will they have need to teach their friends and relatives how to know the LORD. All, from least to greatest, shall know me, says the LORD, for I will forgive their evildoing and remember their sin no more.

## PSALM

Psalm 51  
WONDROUS LOVE

## SECOND READING

Hebrews 5:7-9

In the days when Christ Jesus was in the flesh, he offered prayers and supplications with loud cries and tears to the one who was able to save him from death, and he was heard because of his reverence. Son though he was, he learned obedience from what he suffered; and when he was made perfect, he became the source of eternal salvation for all who obey him.

## GOSPEL ACCLAMATION

## GOSPEL

John 12:20-33

Some Greeks who had come to worship at the Passover Feast came to Philip, who was from Bethsaida in Galilee, and asked him, "Sir, we would like to see Jesus." Philip went and told Andrew; then Andrew and Philip went and told Jesus. Jesus answered them, "The hour has come for the Son of Man to be glorified. Amen, amen, I say to you, unless a grain of wheat falls to the ground and dies, it remains just a grain of wheat; but if it dies, it produces much fruit. Whoever loves his life loses it, and whoever hates his life in this world will preserve it for eternal life. Whoever serves me must follow me, and where I am, there also will my servant be. The Father will honor whoever serves me. "I am troubled now. Yet what should I say? 'Father, save me from this hour'? But it was for this purpose that I came to this hour. Father, glorify your name." Then a voice came from heaven, "I have glorified it and will glorify it again." The crowd there heard it and said it was thunder; but others said, "An angel has spoken to him." Jesus answered and said, "This voice did not come for my sake but for yours. Now is the time of judgment on this world; now the ruler of this world will be driven out. And when I am lifted up from the earth, I will draw everyone to myself." He said this indicating the kind of death he would die.

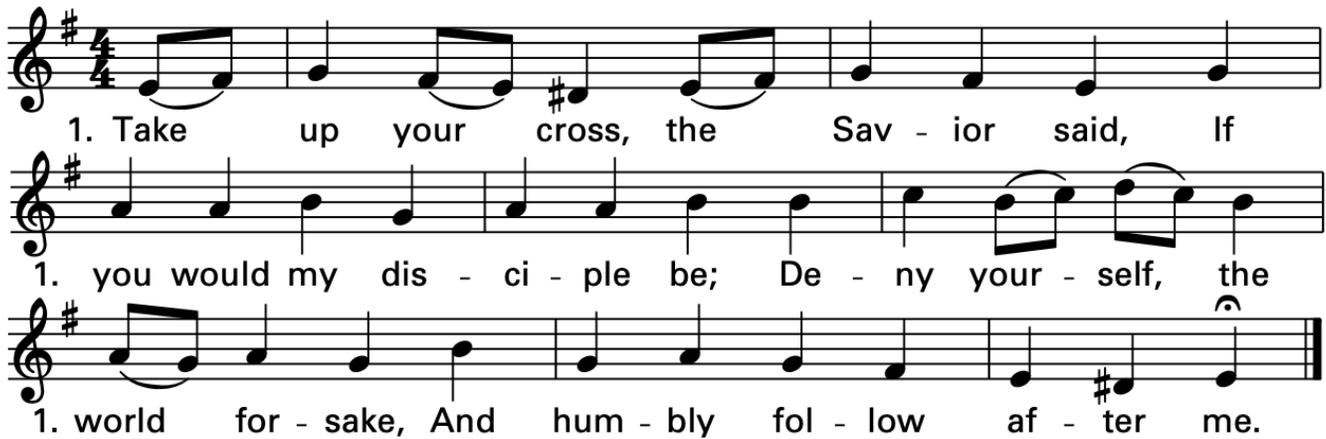
## HOMILY

## PRAYERS OF THE FAITHFUL

# The Liturgy of the Eucharist

## PREPARATION OF THE ALTAR

*Take Up Your Cross*  
ERHALT UNS, HERR



1. Take up your cross, the Sav - ior said, If  
1. you would my dis - ci - ple be; De - ny your - self, the  
1. world for - sake, And hum - bly fol - low af - ter me.

Text: C.W. Everest Tune: ERHALT UNS, HERR from J. Klug's *Geistliches Lieder*, 1543.

HOLY, HOLY, HOLY

MEMORIAL ACCLAMATION

THE LORD'S PRAYER

LAMB OF GOD

COMMUNION

ACT OF SPIRITUAL COMMUNION (for those worshipping with us at home)

**My Jesus,  
I believe that You  
are present in the Most Holy Sacrament.  
I love You above all things,  
and I desire to receive You into my soul.**

**Since I cannot at this moment  
receive You sacramentally,  
come at least spiritually into my heart.  
I embrace You as if You were already there  
and unite myself wholly to You.  
Never permit me to be separated from You.  
Amen.**

POST-COMMUNION BLESSING

*The Concluding Rites*

DISMISSAL

RECEPTION OF COMMUNION

*Give Me Jesus*

African American Spiritual, Arranged by Moses Hogan

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